

193 Ontario Street
Kingston, Ontario
K7L 2Y7



Phone: 613-542-8152
www.rchaclub.com

The Royal Canadian Horse Artillery Brigade Association

Incorporated 1947

MEMBERSHIP APPLICATION

The Membership Year is November 1 – October 31

Application may be left with the Bar Steward or mailed to the above address (Attention: Membership).

(PLEASE PRINT)

NAME (Last) _____ (First) _____ M _____ F _____

ADDRESS _____ APT _____ CITY _____

POSTAL CODE _____ PHONE _____ CELL _____ EMAIL _____

Should the above information change please notify Membership.

BIRTHDAY: DAY _____ MONTH _____ *(For a complimentary drink on your Birthday.)*

MILITARY SERVICE? please complete

None _____ Yes _____ Active _____ Retired _____ RCA (Gunner) _____ Other Branch _____

NOTE: RCA members (Gunners) applying for Active Membership please include proof of service.

THE CLUB DEPENDS ON VOLUNTEERS - PLEASE NOTE WHERE YOU COULD HELP

Committees		Skills	
Promotion	Grants	Photography	Painting
Special Events	Historical	Computer	Electrical
Entertainment	Bar Operations	Typing	Cleaning
Membership	Sports	Carpentry	Decorating
Housing	Golf	Plumbing	Event organizing
Work experience, other skills and interests that could be beneficial to the club?			

I hereby request to join the RCHA Brigade Association and, if accepted, agree to abide by the Constitution & Bylaws of the Association. (See www.rchaclub.com)

APPLICANT SIGNATURE: _____ **Date:** _____

SPONSOR: LIFE or ACTIVE MEMBER: Print _____ Signature: _____

I am paying: Please refer to the attached letter & circle applicable dues & payment method

AMOUNT: \$ _____ FULL \$100.00 By: Cash Cheque Credit Debit

I would like to contribute to the Capital Improvement Fund (CIF) \$ _____

To be completed by the Bar Steward and/or Membership Volunteer

PAYMENT RECEIVED BY (Name) _____ **Date** _____ **By** Cash Cheque Credit Debit

CONTRIBUTION TO CAPITAL IMPROVEMENT FUND?: _____ **Receipt Issued :** _____ **Gift Ack:** _____

DATE: Board Approved/Initial: _____ **Type? (Circle)** Associate: Active: _____ **Notified:** _____

Entered: _____ **Members Board:** _____ **Email list:** _____ **Excel** _____ **Mail Program** _____ **Birthday list** _____

Date eligible for Active Membership _____ **Volunteer list:** _____

Rev August 2025